

# REGISTRATION CARD PLANT NOVELTIES COMPETITION

XXVII International Exhibition, "Green is Life" 5 - 7 September 2019 r., Warsaw

Organizer:

ZWIĄZEK SZKÓŁKARZY POLSKICH

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.....  
filing date

**REGISTRATION DEADLINE 1 July 2019**

## EXHIBITOR DATA

**Full name:**

to be published in promotional materials

**Address:**

to be published in promotional materials

**Telephone:** .....

**Fax:** .....

**e-mail:** .....

**Contact person:** .....

## PLANT INFORMATION

**Generic and species name in Latin and Polish, if exists:**

.....

**Origin (name of breeder):** .....

**When was the first publication of the plant (including the catalog, offer)?:**

.....

**In which year was it brought to the market and by whom?:**

.....

**Are rights to propagate the plant trademarked or patented?**

YES

NO

## AVAILABILITY OF THE PLANT REQUESTED FOR ADMISSION AT THE MARKET

In this year, we have in our commercial offer at least

plants

In the next year, we will have in our commercial offer at least

plants

Fill in if the applicant is not an Exhibitor:

**Address of point of sale/production of plants requested for admission:**

.....

.....

## PLANT EXHIBITION DATA

I submit

plants in containers

or other form .....

container size

admissible number of plants - from 1 to 10 depending on size

**I submit the following informational and photo materials about the plant:**

1. ....

2. ....

plants should be delivered to the stall of Plant Novelty Competition one day before the opening of the exhibition, i.e. on 4<sup>th</sup> September 2019 up to 12:00, to the office of trade organizer within International Exhibition "Green is Life", Warsaw, ul. Prądzyńskiego 12/14

**PLANT DESCRIPTION (please fill in according to attached table criteria)**

Name of plant: ..... Blooming season: .....  
Functional group: ..... Fruits: .....  
Sort: ..... Fruiting season: .....  
Growth strength: ..... Sun exposure: .....  
Destination height: ..... Moisture preference: .....  
Shape: ..... pH preference: .....  
Leaf color (needles): ..... Soil type: .....  
Evergreen (needles): ..... Benefits: .....  
Flower type: ..... Application: .....  
Flower color: ..... Hardiness zone: .....

Decorative and user characteristics of the plant: .....  
.....  
.....

Short textual description\*: .....  
.....  
.....

\* description can be used in informational materials for the Plant Novelties Competition

**REGISTRATION FEE - Date of payment: 1 July 2019**

I undertake to pay the registration fee in the amount of:

- I am the exhibitor at 27<sup>th</sup> International Exhibition „Green is Life” – fee in the amount 145 EUR;
- I am not the exhibitor at 27<sup>th</sup> International Exhibition „Green is Life” – fee in the amount 235 EUR;

Account of the contractor of technical works at the competition on which the payment shall be made:

PL08150017771217701089730000,  
SWIFT - WBKPPLPP

**DETAILS FOR THE INVOICE**

FULL NAME: ..... NIP: .....  
ADDRESS: .....

**MANDATORY DECLARATIONS**

- I declare that I have reviewed the competition regulations and accept them.
- I hereby give consent for my personal data to be processed by Polish Nurserymen Association for the purposes of the order fulfillment under the Personal Data Protection Act of 29 August 1997 ( Journal of Laws 2016, No. 133, item 833)
- I hereby give consent for my personal data to be processed by Polish Nurserymen Association with its registered Office in Warsaw at Al. Jana Pawła II 80 office 71 for marketing purposes in database of Polish Nurserymen Association pursuant to Personal Data Protection Act (consolidated text: Journal of Laws of 2016, 922 of 28/06/2016 as amended). I shall be entitled to access to, rectify and request to have my data no longer processed: • by sending an e-mail at [mailing@agencjapromocjizieleni.pl](mailto:mailing@agencjapromocjizieleni.pl), • making a declaration personally at the registered office of Polish Nurserymen Association • by telephone at +48 22 435 47 20 – providing first name, surname and address

\* marking all declarations and consent is a necessary condition to have the form approved

.....  
**place, date**

.....  
**name, company stamp**